

GALATIANS 1

1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) **2** And all the brethren which are with me, unto the churches of Galatia: **3** Grace *be* to you and peace from God the Father, and *from* our Lord Jesus Christ, **4** Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: **5** To whom *be* glory for ever and ever. Amen. **6** I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **7** Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. **8** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **9** As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed. **10** For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. **11** But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ. **13** For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: **14** And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. **15** But when it pleased God, who separated me from my mother's womb, and called *me* by his grace, **16** To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: **17** Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. **18** Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. **19** But other of the apostles saw I none, save James the Lord's brother. **20** Now the things which I write unto you, behold, before God, I lie not. **21** Afterwards I came into the regions of Syria and Cilicia; **22** And was unknown by face unto the churches of Judaea which were in Christ: **23** But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. **24** And they glorified God in me.

GALATIANS 2

1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with *me* also. **2** And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. **3** But neither Titus, who was with me, being a Greek, was compelled to be circumcised: **4** And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: **5** To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. **6** But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed *to be somewhat* in conference added nothing to me: **7** But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision *was* unto Peter; **8** (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) **9** And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision. **10** Only *they would* that we should remember the poor; the same which I also was forward to do. **11** But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. **12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. **13** And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. **14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? **15** We *who are* Jews by nature, and not sinners of the Gentiles, **16** Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of

the law shall no flesh be justified. **17** But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* therefore Christ the minister of sin? God forbid. **18** For if I build again the things which I destroyed, I make myself a transgressor. **19** For I through the law am dead to the law, that I might live unto God. **20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **21** I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

GALATIANS 3

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? **2** This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? **3** Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? **4** Have ye suffered so many things in vain? if *it be* yet in vain. **5** He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith? **6** Even as Abraham believed God, and it was accounted to him for righteousness. **7** Know ye therefore that they which are of faith, the same are the children of Abraham. **8** And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. **9** So then they which be of faith are blessed with faithful Abraham. **10** For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them. **11** But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith. **12** And the law is not of faith: but, The man that doeth them shall live in them. **13** Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree: **14** That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. **15** Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. **16** Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. **17** And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. **18** For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. **19** Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator. **20** Now a mediator is not *a mediator* of one, but God is one. **21** *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. **22** But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. **23** But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. **24** Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

GALATIANS 4

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; **2** But is under tutors and governors until the time appointed of the father. **3** Even so we, when we were children, were in bondage under the elements of the world: **4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **5** To redeem them that were under the law, that we might receive the adoption of sons. **6** And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. **8** Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. **9** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **10** Ye observe days, and months, and times, and years. **11** I am afraid of you, lest I have bestowed upon you labour in vain. **12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all. **13** Ye know how through infirmity of the flesh I preached the gospel unto you at the first. **14** And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. **15** Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. **16** Am I therefore become your enemy, because I tell you the truth? **17** They zealously affect you, but not well; yea, they would exclude you, that ye might affect them. **18** But it is good to be zealously affected always in a good thing, and not only when I am present with you. **19** My little children, of whom I travail in birth again until Christ be formed in you, **20** I desire to be present with you now, and to change my voice; for I stand in doubt of you. **21** Tell me, ye that desire to be under the law, do ye not hear the law? **22** For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. **23** But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. **24** Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. **25** For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. **26** But Jerusalem which is above is free, which is the mother of us all. **27** For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. **28** Now we, brethren, as Isaac was, are the children of promise. **29** But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. **30** Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. **31** So then, brethren, we are not children of the bondwoman, but of the free.

GALATIANS 5

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. **2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. **3** For I testify again to every man that is circumcised, that he is a debtor to do the whole law. **4** Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. **5** For we through the Spirit wait for the hope of righteousness by faith. **6** For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. **7** Ye did run well; who did hinder you that ye should not obey the truth? **8** This persuasion *cometh* not of him that calleth you. **9** A little leaven leaveneth the whole lump. **10** I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. **11** And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. **12** I would they were even cut off which trouble you. **13** For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another. **14** For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself. **15** But if ye bite and devour one another, take heed that ye be not consumed one of another. **16** This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. **18** But if ye be led of the Spirit, ye are not under the law. **19** Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law. **24** And they that are Christ's have crucified the flesh with the

affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another.

GALATIANS 6

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. **2** Bear ye one another's burdens, and so fulfil the law of Christ. **3** For if a man think himself to be something, when he is nothing, he deceiveth himself. **4** But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. **5** For every man shall bear his own burden. **6** Let him that is taught in the word communicate unto him that teacheth in all good things. **7** Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. **8** For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. **9** And let us not be weary in well doing: for in due season we shall reap, if we faint not. **10** As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. **11** Ye see how large a letter I have written unto you with mine own hand. **12** As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. **13** For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. **14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. **17** From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. **18** Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. (To the Galatians written from Rome.)

HEBREWS 1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, **2** Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; **3** Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; **4** Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. **5** For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? **6** And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. **7** And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. **8** But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom. **9** Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows. **10** And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: **11** They shall perish; but thou remainest; and they all shall wax old as doth a garment; **12** And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. **13** But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? **14** Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

HEBREWS 2

1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip. **2** For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; **3** How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*; **4** God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? **5** For unto the angels hath he not put in subjection the world to come, whereof we speak. **6** But one in a certain place testified, saying, What is

man, that thou art mindful of him? or the son of man, that thou visitest him? **7** Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: **8** Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him. **9** But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. **10** For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. **11** For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren, **12** Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. **13** And again, I will put my trust in him. And again, Behold I and the children which God hath given me. **14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. **16** For verily he took not on *him the nature of* angels; but he took on *him* the seed of Abraham. **17** Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people. **18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

HEBREWS 3

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; **2** Who was faithful to him that appointed him, as also Moses *was faithful* in all his house. **3** For this *man* was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. **4** For every house is builded by some *man*; but he that built all things *is* God. **5** And Moses verily *was* faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; **6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. **7** Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, **8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: **9** When your fathers tempted me, proved me, and saw my works forty years. **10** Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. **11** So I swear in my wrath, They shall not enter into my rest.) **12** Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. **13** But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. **14** For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; **15** While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. **16** For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. **17** But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness? **18** And to whom swore he that they should not enter into his rest, but to them that believed not? **19** So we see that they could not enter in because of unbelief.

HEBREWS 4

1 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. **2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. **3** For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. **4** For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. **5** And in this *place* again, If they shall enter into my rest. **6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: **7** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. **8** For if Jesus had

given them rest, then would he not afterward have spoken of another day. **9** There remaineth therefore a rest to the people of God. **10** For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. **11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. **12** For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. **13** Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do. **14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession. **15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin. **16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

HEBREWS 5

1 For every high priest taken from among men is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins: **2** Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. **3** And by reason hereof he ought, as for the people, so also for himself, to offer for sins. **4** And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron. **5** So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **6** As he saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec. **7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. **11** Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. **12** For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. **13** For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. **14** But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

HEBREWS 6

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, **2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. **3** And this will we do, if God permit. **4** For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **5** And have tasted the good word of God, and the powers of the world to come, **6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. **7** For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: **8** But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. **9** But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. **10** For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. **11** And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: **12** That ye be not slothful, but followers of them who through faith and patience inherit the promises. **13** For when God made promise to Abraham, because he could swear by no greater, he sware by himself, **14** Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. **15** And so, after he had patiently endured, he obtained the promise. **16** For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife. **17** Wherein God, willing more abundantly to shew unto the

heirs of promise the immutability of his counsel, confirmed *it* by an oath: **18** That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: **19** Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; **20** Whither the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec.

HEBREWS 7

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; **2** To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; **3** Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. **4** Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils. **5** And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: **6** But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. **7** And without all contradiction the less is blessed of the better. **8** And here men that die receive tithes; but there he *receiveth them*, of whom it is witnessed that he liveth. **9** And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. **10** For he was yet in the loins of his father, when Melchisedec met him. **11** If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? **12** For the priesthood being changed, there is made of necessity a change also of the law. **13** For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. **14** For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. **15** And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, **16** Who is made, not after the law of a carnal commandment, but after the power of an endless life. **17** For he testifieth, Thou *art* a priest for ever after the order of Melchisedec. **18** For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. **19** For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God. **20** And inasmuch as not without an oath *he was made priest*: **21** (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec:) **22** By so much was Jesus made a surety of a better testament. **23** And they truly were many priests, because they were not suffered to continue by reason of death: **24** But this *man*, because he continueth ever, hath an unchangeable priesthood. **25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens; **27** Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. **28** For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, who is consecrated for evermore.

HEBREWS 8

1 Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; **2** A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. **3** For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer. **4** For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: **5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according

to the pattern shewed to thee in the mount. **6** But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. **7** For if that first *covenant* had been faultless, then should no place have been sought for the second. **8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: **9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. **10** For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: **11** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. **12** For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. **13** In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

HEBREWS 9

1 Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. **2** For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary. **3** And after the second veil, the tabernacle which is called the Holiest of all; **4** Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; **5** And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. **6** Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*. **7** But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people: **8** The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: **9** Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; **10** Which *stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation. **11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. **13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: **14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance. **16** For where a testament *is*, there must also of necessity be the death of the testator. **17** For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth. **18** Whereupon neither the first *testament* was dedicated without blood. **19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, **20** Saying, This *is* the blood of the testament which God hath enjoined unto you. **21** Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. **22** And almost all things are by the law purged with blood; and without shedding of blood is no remission. **23** *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. **24** For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us: **25** Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; **26** For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. **27** And as it is appointed unto

men once to die, but after this the judgment: **28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

HEBREWS 10

1 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. **2** For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. **3** But in those *sacrifices there is* a remembrance again *made* of sins every year. **4** For *it is* not possible that the blood of bulls and of goats should take away sins. **5** Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: **6** In burnt offerings and *sacrifices* for sin thou hast had no pleasure. **7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. **8** Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; **9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. **10** By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. **11** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: **12** But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; **13** From henceforth expecting till his enemies be made his footstool. **14** For by one offering he hath perfected for ever them that are sanctified. **15** *Whereof* the Holy Ghost also is a witness to us: for after that he had said before, **16** *This is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; **17** And their sins and iniquities will I remember no more. **18** Now where remission of these *is, there is* no more offering for sin. **19** Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, **20** By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; **21** And *having* an high priest over the house of God; **22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. **23** Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;) **24** And let us consider one another to provoke unto love and to good works: **25** Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching. **26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. **28** He that despised Moses' law died without mercy under two or three witnesses: **29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? **30** For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** *It is* a fearful thing to fall into the hands of the living God. **32** But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; **33** Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. **34** For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

HEBREWS 11

1 Now faith is the substance of things hoped for, the evidence of things not seen. **2** For by it the elders obtained a good report. **3** Through faith we understand that the worlds were framed by the word of God, so that things which are seen

were not made of things which do appear. **4** By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. **5** By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. **6** But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. **7** By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. **8** By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. **9** By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: **10** For he looked for a city which hath foundations, whose builder and maker is God. **11** Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. **12** Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. **13** These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. **14** For they that say such things declare plainly that they seek a country. **15** And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned. **16** But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. **17** By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, **18** Of whom it was said, That in Isaac shall thy seed be called: **19** Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. **20** By faith Isaac blessed Jacob and Esau concerning things to come. **21** By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. **22** By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. **23** By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. **24** By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; **25** Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; **26** Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. **27** By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. **28** Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. **29** By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned. **30** By faith the walls of Jericho fell down, after they were compassed about seven days. **31** By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. **32** And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: **33** Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, **34** Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. **35** Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: **36** And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: **37** They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; **38** (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. **39** And these all, having obtained a good report through faith, received not the promise: **40** God having provided some better thing for us, that they without us should not be made perfect.